



The Home Shows, Inc. – Chicago Home Shows

Producer Since 1986

P.O. Box 808 Oswego, IL 60543

PHN 630-385-4000 FAX 630-385-4006

### SPACE CONFIRMATION

To book your space: Complete this Space Confirmation, listing booth preferences and desired section (Upgraded Premier, Premier, Middle or Back. Then, email to [info@chicagohomeshow.net](mailto:info@chicagohomeshow.net) or fax it to **630-385-4006**. Upon receipt, we'll call to confirm. After confirmation, we'll send an Exhibitor Agreement to you, which must be signed and returned within five (5) days (address below). A 50% non-refundable deposit must accompany your reservation, or it will automatically cancel.

#### SPRING 2019

<b>Jan 26 &amp; 27</b>	<b>SOUTH SUBURBS</b> The Pavilion; Oak Lawn	Booth #'s _____	Section _____	Deposit \$ _____
<b>Feb 23 &amp; 24</b>	<b>KANE / KENDALL COUNTY</b> Vaughan Center – West Aurora	Booth #'s _____	Section _____	Deposit \$ _____
<b>Mar 09 &amp; 10</b>	<b>CENTRAL DUPAGE COUNTIES</b> Sheraton Lisle – Lisle	Booth #'s _____	Section _____	Deposit \$ _____
<b>Mar 16 &amp; 17</b>	<b>KANE COUNTY – ST CHARLES</b> Kane County Fairgrounds, St Charles	Booth #'s _____	Section _____	Deposit \$ _____
<b>Mar 30 &amp; 31</b>	<b>SOUTHEAST DUPAGE COUNTY</b> Darien Sportsplex – Darien	Booth #'s _____	Section _____	Deposit \$ _____
<b>Apr 13 &amp; 14</b>	<b>SOUTHWEST SUBURBS</b> Orland Park Sportsplex	Booth #'s _____	Section _____	Deposit \$ _____

#### Fall 2019

<b>Oct 5 &amp; 6</b>	<b>SOUTHWEST SUBURBS</b> Orland Park Sportsplex	Booth #'s _____	Section _____	Deposit \$ _____
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**A 50% non-refundable deposit must accompany your reservation.** Total Deposits \$ \_\_\_\_\_

Company \_\_\_\_\_ Rep Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

BUS PHN (\_\_\_\_) \_\_\_\_\_ CELL (\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_) \_\_\_\_\_

E-Mail \_\_\_\_\_ Web Site (for referral) \_\_\_\_\_

Product / Service: \_\_\_\_\_  
*Be very specific, including brands – makes - models, for show Product / Service listings.*

Rental & Services (invoiced separately):  Table # \_\_\_\_\_  Chairs # \_\_\_\_\_  Electric (Cost varies – call for details.)

Companies we prefer NOT to be near: \_\_\_\_\_

#### **Payment Options**

● Check# \_\_\_\_\_ Check Dt \_\_\_\_/\_\_\_\_/\_\_\_\_ Amt. \$ \_\_\_\_\_ Payable to "The Home ShowS, Inc."

● Charge (circle) MasterCard Visa AmEx Discover \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ SIC/CSV \_\_\_\_\_  
Security Code

Cardholder Name (print) \_\_\_\_\_ Exp. Dt. \_\_\_\_/\_\_\_\_/\_\_\_\_

Same as above, or  
Card Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Today's Dt. \_\_\_\_/\_\_\_\_/\_\_\_\_